

RECORDS RETENTION AND DISPOSITION SCHEDULE

Health, Department of. Maternal And Child Health Division.

| Agency: Maternal And Child Health Division Division: | | | |
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| ITEM | RECORD | TITLE/DESCRIPTION | RETENTION PERIOD |
| NO. | SERIES | (This Retention Schedule is approved on a space-available basis) | |
| 1 | 80-1164 | MCH PROJECT FILE | TRANSFER to the RECORDS CENTER two (2) |
| | | A typical file would contain grant proposals, approval | years after the end of the federal fiscal |
| | | sheets, staff reports, budgets, quarterly expenditure | year in which grant period concludes. |
| | | reports and correspondence for all programs within this | TRANSFER to the INDIANA ARCHIVES for |
| | | Division. These records are filed by program area and date. | EVALUATION, SAMPLING or WEEDING pursuant to |
| | | Retention based on IC 34-13-1-1, (2004 Edition) | archival principles after an additional |
| | | | eight (8) years. |
| 2 | 80-1157 | GRANT PROGRAM REPORTS | TRANSFER to the RECORDS CENTER after five |
| | | This record consists of grant performance reports of the | (5) years. DESTROY after an additional one |
| | | grantee plus any consultant's notes. Grants can be received | (1) year in the RECORDS CENTER. |
| | | for up to a four (4) year time period. Grant fiscal data is | |
| | | maintained as a separate record in the finance Division of | |
| | | the State Department of Health. | |
| 3 | 80-1166 | TITLE V GRANT APPLICATION/ANNUAL REPORT | DESTROY after three (3) years. |
| | | Record consists of copies of the annual application for | |
| | | federal Title V funds. | |
| 4 | 83-1188 | MCH PROJECT DATA REPORTS | DELETE when no longer needed for reference. |
| | | The Maternal and Child Health Program is responsible for | |
| | | compiling statistics on programs funded thru the Maternal | |
| | | and Child Services Block Grant. Local clinics provide | |
| | | services to patients and submit information to this State | |
| | | Department of Health section for compilation into | |
| | | statistical data. | |